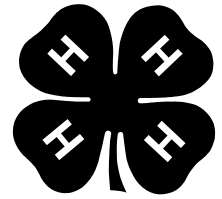


Awards Application Form



☐ **County Medals (Members 12 and Older)**

Age determined as of January 1, 2010. If you are a graduate, also complete a Bay County 4-H Graduate Information form.

☐ **Young Achiever (Members 9-11 years old)**

Age determined as of January 1, 2010

Deadline to submit application is November 5, 2010

To be completed by the *Member* only.

Member's Name: _____

Street Address: _____

City: _____, *Michigan* Zip-Code: _____

Telephone: _____ Date of Birth: (dd/mm/yyyy) ____/____/____ Years in 4-H: _____

Number up to three (3) project area(s) for which you wish to be considered in the order of your personal choice, with number one being the project area in which you would most like to be considered for an award, and three being a project area you are strong in, yet one and two being of greater strength for you.

To assist the Awards Selection Committee, write a *paragraph* (between 25 and 75 words) on the reverse side of this form about your accomplishments in each of the project areas for which you are applying. Be sure to include such things as Fair awards, and refer to your 4-H Member's Personal Record Book. You are *not* eligible for a County Medal in the same project area two years in a row.

Member's Signature*: _____ Date: _____

Parent/Guardian Signature*: _____ Date: _____

4-H Leader's Signature*: _____ Date: _____

* It is mandatory that all three signatures be filled. Incomplete signatures will disqualify the applicant for consideration of an award. 4-H Leaders should review the application and encourage the Member to include items that he or she may have missed. 4-H Leaders who wish to attach a comment sheet, or send one separately, should feel free to do so.

Information on these applications will be used solely for selecting 4-H Members for recognition and information released only for the benefit of the 4-H Member.

County Medal Choices—Indicate your choices with numbers 1, 2, and 3.

Activities	Consumer Sciences	Plants and Animals	Personal Development
_____ Community Service	_____ Child Care & Develop.	_____ Agriculture	_____ Achievement
_____ Demonstration	_____ Clothing & Textiles	_____ Aquaculture	_____ Hobbies and Collections
_____ Fashion Revue	_____ Consumer Education	_____ Beef	_____ Leadership
_____ Judging	_____ Home Environment	_____ Cats	_____ Personal Development
	_____ Family Life	_____ Cavy	
Citizenship	_____ Consumer &	_____ Dogs	
_____ Citizenship &	_____ Family Science	_____ Dairy	Science & Technology
_____ Civic Engagement		_____ Goats	_____ Biological Sci.
	Environmental Stewardship	_____ Gardening and	_____ Entomology & Bees
Communication Arts	_____ Forestry	_____ Horticulture	_____ Plant Sci.
_____ Communication Arts	_____ Wildlife & Fisheries	_____ Horse	_____ Veterinary Sci.
_____ Public Speaking	_____ Outdoor Education &	_____ Llama	_____ Technology &
_____ Reporting Media	_____ Recreation	_____ Pets	_____ Engineering
_____ Performing Arts	_____ Shooting Sports	_____ Poultry	_____ Aerospace
_____ Visual Arts		_____ Rabbits	_____ Computer Tech.
_____ Photography & Video	Healthy Lifestyles	_____ Sheep	_____ Electricity
	_____ Food & Nutrition	_____ Swine	_____ Engines, Tractors &
	_____ Healthy Lifestyles		_____ Field Equipment
	_____ Safety		_____ Wood Sci.
	_____ Bicycle		_____ Industrial Arts
			_____ Physical Sci.

Paragraph for Project Area 1:

Paragraph for Project Area 2:

Paragraph for Project Area 3: